## FINANCIAL CAMPAIGN REPORT

| 10: Tracy Shaw, Tooele County Cleri  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \       |     | 4                             |        |                      |
|--|---|-----|-------------------------------|--------|----------------------|
| Full Name of Candidate:  | DEW ADN                                     | 4   | S                             |        |                      |
| Street Address:  | ox 671                                      |     |                               |        |                      |
| City: 1008/E   | , UT 8                                      | 1   | 571                           |        |                      |
| Home Phone: 435-850 -  | 0630  | Bu  | siness Phone: <u>135</u>      | 85     | 0-0630               |
| Name of Office: TODZ/E   | COUNTY SN                                   | R   | 1 Et                          |        |                      |
| Political Party (if applicable):   |   |     |                               |        |                      |
|  | TOTALS FROM<br>LAST REPORT                  | +   | TOTALS FROM<br>THIS REPORT    | 11     | CUMULATIVE<br>REPORT |
| 1. Total contributions<br>(from Form "A" on page 2)  | \$ 10,000.                                  | +   | s                             | =      | \$10,000.            |
| 2. Total campaign expenses (from Form "B" on page 3)   | \$/8D6.09                                   | +   | s/201.41                      | =      | 53007,57             |
| 3. Balance at the end of this reporting period   | s 8193.91                                   | +   | S                             | =      | \$6992,43            |
| I do hereby certify that, to the best of period beginning:  ARM and ending:  and that there are no bills or obligation  Signed:  Printed name:  M. JEAN AD | 24, 2022<br>2022<br>ons outstanding and unp | aid | except as set forth in thate: | is rep | port,                |
|  |   |     | JUN<br>TOOELE                 | 2 1    | 7VED<br>2022         |

## ITEMIZED **CONTRIBUTION** REPORT – FORM "A"

| Date | Name of Contributor | Mailing Address & Zip | Amount      |
|------|---------------------|-----------------------|-------------|
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## ITEMIZED EXPENDITURE REPORT – FORM "B"

| Date of<br>expenditur<br>e | Person or Organization to whom expenditure was made      | Purpose of Expenditure                       | Amount |
|----------------------------|--|--|--------|
|                            | DAMAN TICYDET: SENTENDS<br>TRANSCRIPT BUILLIAN<br>COSTED | Election THETS.  Election RACK CARAS.  CANDY | 710.00 |
| 65-02-22                   | TELASCRIPT BULLETIN                                      | Election RACK CARAS.                         | 235.07 |
| 06-16-22                   | Cosico   | CANAY  | 1226   |
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